

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

AN ADJUSTMENT OF RATES OF THE)
SANDY HOOK WATER DISTRICT)

CASE NO.
8313

O R D E R

IT IS ORDERED That Sandy Hook Water District shall file an original and five copies of the following information with the Commission by September 11, 1981:

- (1) Detailed Balance Sheet and Income Statement for the 12-month period ending no more than 90 days from August 14, 1981.
- (2) Proposed pro forma adjustments and estimated revenue derived from rate increase based on calendar year test period.
- (3) Statement of monthly revenues and expenses.
- (4) Detail depreciation schedule.
- (5) Number of bulk sales residential customers, usage and revenue for test year.
- (6) Number of bulk sales industrial sales customers, usage and revenue for each for the test year period.
- (7) Detailed billing analysis showing usage in 100 gallon increments through the 10,000 gallon usage level.
- (8) Number of fire hydrants.
- (9) Breakdown of service connection cost justification to show number of crew hours, number of equipment hours, and cost per hour for both short side and long side service.
- (10) Explanation of \$50 "Push under road fee."

IT IS FURTHER ORDERED That failure to timely file the above information may result in dismissal of the case without prejudice absent submission of a motion for an extension of time for good cause.

Done at Frankfort, Kentucky, this 28th day of August, 1981.

PUBLIC SERVICE COMMISSION

Marlin M. Voth
For the Commission

ATTEST:

Secretary